

Sunday Morning Prayer November 6, 2005

Opening Song: "Christ be our Light"

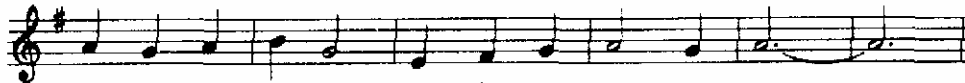
Bernadette Farrell



1. Long-ing for light, — we wait in dark-ness. Long-ing for
2. Long-ing for peace, — our world is trou-bled. Long-ing for
3. Long-ing for food, — man - y are hun - gry. Long-ing for
4. Long-ing for shel-ter, man - y are home-less. Long-ing for
5. Man - y the gifts, — man - y the peo - ple, man - y the



1. truth, — we turn to you. Make us your own, —
2. hope, — man - y de - spair. Your word a - lone —
3. wa - ter, man - y still thirst. Make us your bread, —
4. warmth, — man - y are cold. Make us your build - ing,
5. hearts that yearn to be - long. Let us be ser - vants



1. your ho - ly peo-ple, light for the world to see. —
2. has pow'r to save us. Make us your liv - ing voice. —
3. bro - ken for oth-ers, shared un - til all are fed. —
4. shel - ter - ing oth-ers, walls made of liv - ing stone. —
5. to one an - oth - er, mak - ing your king - dom come. —

REFRAIN



Christ, be our light! Shine in our hearts. Shine through the dark - ness.



Christ, be our light! Shine in your church gath-ered to-day. —

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Excerpts from Margaret Ormond's first letter to the Cluster Congregations

- Reader I** “We know that there is no formula for clustering;
It is a state that we will arrive at after telling the truth,
Searching our souls, and deciding that the future consists
In making our structures more relevant to our globalized
world...”
- Reader II** “How is the cluster going to strengthen our primary vocation
To care – to care for the earth, for our planet, for our sisters
and brothers, especially the poor?”
- Reader III** “The definition of our neighbor has changed radically with
globalization, and technology now gives each of us many more
neighbors. It is no longer only the person across the lawn or
the street but also the person across the globe, across our
screen. How are we changing then and living this command-
ment to love our neighbors as ourselves?”

Pause for reflection

Prayer of St. Catherine (alternate sides)

- I You, eternal Trinity, are the craftsman;
 and I your handiwork have come to know
 that you are in love with the beauty of what you have made.
- II O eternal Godhead! O deep sea!
 What more could you have given me than the gift of your very self?
 You are a fire ever burning but never consuming;
 You are a fire lifting all chill and giving light.
 In your light you have made me know your truth.
- I In the light of faith, I gain wisdom in the wisdom of the Word,
 Your Son;
 In the light of faith I am strong, constant, persevering;
 in the light of faith I have hope:
 it does not let me faint along the way,
 and without this light I would be walking in the dark.

